



**icmr**  
INDIAN COUNCIL OF  
MEDICAL RESEARCH

**NIREH**

NATIONAL INSTITUTE FOR RESEARCH  
IN ENVIRONMENTAL HEALTH

**ICMR-NATIONAL INSTITUTE FOR RESEARCH IN ENVIROMENTAL HEALTH**

Bypass Road, Bhauri, Bhopal – 462030 (MP)  
(Under Indian Council of Medical Research (ICMR), Govt. of India)

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**Advt. No. NIREH/HR/2022/02**

Please tick mark (Only in one box) the post and respective project you are applying for:

- Application for the Post of :
- |  |                          |
|--|--------------------------|
| {ExPJ - 12} Project Research Assistant - 01 post (OBC) | <input type="checkbox"/> |
| {ExPJ - 12} Project Research Assistant - 01 post (UR)  | <input type="checkbox"/> |
| {PJ - 39} Field Laboratory Attendant - 01 post (EWS)   | <input type="checkbox"/> |
| {PJ-39} Senior Research Fellow - 01 post (OBC)         | <input type="checkbox"/> |
| {ExPJ-11} Field Investigator - 01 post (ST)            | <input type="checkbox"/> |
| {Ex-PJ-07} Junior Research Fellow - 01 post (EWS)      | <input type="checkbox"/> |
| {Ex-PJ-07} Project Technician III - 01 post (UR)       | <input type="checkbox"/> |
| {Ex-PJ-10} Scientist- B (Medical) - 01 post (ST)       | <input type="checkbox"/> |

Name of Project:

(ExPJ - 12) “Development of a nano-photonic assay system for targeted detection of cell-free circulating mitochondrial DNA in cardio-vascular diseases” (P.I.- Dr. P. K. Mishra, Scientist – F) duration upto 3yrs.

(PJ - 39) Design and development of an ultrasensitive, label free, non-invasive nano-biosensor SANS for breast cancer risk-assessment in rural women exposed to biomass fumes” (PI: Dr. P. K. Mishra, Sc E)

(ExPJ-11) “ Climatic variability and its impact on vector-borne diseases – A GIS modeling of different climatic zones of India” (P.I. – Dr. Devojit Kumar Sarma, Scientist – C). Duration upto 18 months.

(Ex-PJ-07) “ Blood Metabolome and Gutmicrobiome Signature Linking Air Pollution and Diabetes Prevalence.” (P.I. – Dr. Manoj Kumar, Scientist – C).

(Ex-PJ-10) “ Evaluation of health impacts of the improved housing conditions on under five year children in the socioeconomically under privileged families : a one year follow up study” (P.I. – Dr. Yogesh Sabde, Scientist - F ).

1. Name of the Applicant : \_\_\_\_\_

2. Sex : Male  Female

3. Category :  SC  ST  OBC  EWS  GEN  ExSM

4. Marital Status :  Married  Unmarried

5. Father's /Spouse Name : \_\_\_\_\_

6. Date of Birth : \_\_\_\_\_

7. Age as on 18<sup>th</sup> March 2021 :

| Days | Months | Years |
|------|--------|-------|
|      |        |       |

8. Address for Communication : \_\_\_\_\_  
: \_\_\_\_\_  
: \_\_\_\_\_ PIN \_\_\_\_\_.

Mobile No. : \_\_\_\_\_

Email : \_\_\_\_\_

9. Permanent Address : \_\_\_\_\_

: \_\_\_\_\_ PIN \_\_\_\_\_

\_\_\_\_\_ Telephone No. \_\_\_\_\_

Mobile No. : \_\_\_\_\_

10. Nationality : \_\_\_\_\_

11. Educational Qualification: (Enclose self attested photocopies of degree/diploma certificates & mark sheets)

| Examination                 | Subjects | Board/<br>Council/University | Month & Year of<br>Passing |
|-----------------------------|----------|------------------------------|----------------------------|
| X <sup>th</sup><br>(HSC)    |          |                              |                            |
| XII <sup>th</sup><br>(HSSC) |          |                              |                            |
| Diploma                     |          |                              |                            |
| Degree                      |          |                              |                            |

|                 |  |  |  |
|-----------------|--|--|--|
| Post Graduation |  |  |  |
| Others          |  |  |  |

12. Current Activities:

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13. Experience:(Enclose self attested scanned copies of Work Experience Certificates issued by the competent authority)

| Name of the Organization/Institution where worked | Post | Period |    | Scale of Pay & Gross Pay Drawn | Nature of Work |
|---|------|--------|----|--------------------------------|----------------|
|   |      | From   | To |                                |                |
|   |      |        |    |                                |                |
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|   |      |        |    |                                |                |
|   |      |        |    |                                |                |

(Use separate sheet if space is inadequate)

14. Name and address of two referees well known with the applicant's work :

| Name | Occupation Position or | Address with telephone No. & e-mail |
|------|------------------------|-------------------------------------|
| 1.   |                        |                                     |
| 2.   |                        |                                     |

15. Details of relatives in NIREH / ICMR if any :

| Name | Post & Department | Telephone No. & e-mail |
|------|-------------------|------------------------|
|      |                   |                        |

16. List of Publications (Attach reprints):

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17. Whether cleared: NET/CSIR-UGC NET/ ICMR-JRF/SRF / GATE or Equivalent: Yes/ No.

Specify: Exam Name .....

Year .....

18. Check List: (Please tick in the box given below as proof of enclosures.)

All Certificates must be attested and be attached in the following order:

- (i) Certificate in support of age (High School Certificate).....
- (ii) Higher Secondary/Degree/PGD/Diploma .....
- (iii) Experience Certificate .....
- (iv) Caste certificate (If any).....
- (v) Documents relating to retrenched Govt. Employees /Departmental.....   
(Including Projects)

**DECLARATION**

I, \_\_\_\_\_ declare that the information furnished above is true and correct to the best of my knowledge and belief and no related information has been concealed. I am aware that if any of the above statements are found to be incorrect or false or any material information or particulars of relevance have been misstated, suppressed or omitted, I am liable to be disqualified for appointment and if appointed, my appointment will be liable to be terminated.”

Place: .....

Date: .....

(Signature of the applicant)

**Full Name:**